

BEST AVAILABLE COPY

Assistant Commissioner for Patents  
Washington, D.C. 20231

Date 8 / 14 / 00  
Mo. Day Yr.

Atty. Docket 35.6-1271C1

Application No. 08/794,772

Sir:

Kindly acknowledge receipt of the accompanying:

- ☐ Response to Official Action. \_\_\_\_\_
- ☐ Check for \$ \_\_\_\_\_ (claims fee)
- ☐ Petition under 37 CFR 1.136 and Check for \$ \_\_\_\_\_
- ☐ Notice of Appeal and Check for \$ \_\_\_\_\_
- ☐ Information Disclosure Statement, PTO-1449 and \_\_\_\_\_ documents
- ☐ Claim for priority and certified copies of \_\_\_\_\_ priority applications
- ☐ Issue fee transmittal and Check for \$ \_\_\_\_\_
- ☒ Other (specify) STATUS INQUIRY

by placing your receiving date stamp hereon and mailing or returning to deliverer.

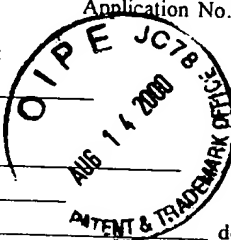
Atty. SWF:eyw

Due Date N / D / D  
Mo. Day Yr.

37 CFR 1.8 ☐

37 CFR 1.10 ☐

By Hand ☒



FOHS-B-95

RECEIVED

JAN 10 2003

Technology Center 2600



35.G1271 Cont

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	:	Examiner: M. Loui
SHINJI SHIRAGA	)	
	:	Group Art Unit: 2609
Application No.: 08/794,772	)	
	:	
Filed: February 3, 1997	)	
	:	
For: BATTERY POWERED ELEC-	)	August 14, 2000
TRICAL EQUIPMENT WITH	:	
POWER SAVING OPERATION	)	

The Commissioner for Patents  
Washington, D.C. 20231

STATUS INQUIRY

Sir:

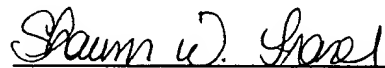
Applicant respectfully requests a status report on the above-identified application.

The above-identified application is a continuation of Application No. 08/300,492, filed September 2, 1994, which was abandoned in favor of the above-identified application. A Notice of Abandonment dated April 15, 1997 (Exhibit A) was mailed to Applicant in response to the continuation application filed on February 3, 1997 (Exhibit B). However, since the issuance of the Notice of Abandonment, no further correspondence has been received in connection with the above-identified application.

Therefore, it is respectfully requested that a prosecution status of the above-identified application be provided to Applicant's undersigned attorney at the Examiner's earliest convenience.

Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,



Attorney for Applicant

Shawn W. Fraser

Registration No. 45,886

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

SWF:eyw